

SECTION 00 41 00

BID FORM AND QUALIFICATION STATEMENT

Town Hall HVAC Upgrades
Project No. 83390

Bids Due: Tuesday, September 22 2026, 10:00 a.m. (local time)

**** NOTICE: Refer to Section 00 21 00 Instructions to Bidders for submission requirements****

To: Jennifer Hanson, Clerk
Town of Oregon
1138 Union Road
Oregon, WI 53575

From: J&J Mechanical LLC
(Name)
3369 8.5 St, Monroe Wi 53566
(Address)
Info@jnjmechanical.com
(Email Address)

1. Having carefully examined the Bid Documents, including Addenda Nos. 1 to 2 inclusive, (receipt of which is hereby acknowledged) and the Drawings and having examined all conditions affecting the work, the Undersigned proposes to furnish all labor and materials called for by the said Documents for the sum constituting:

2. **BASE BID:**

Provide all labor, materials, products, and equipment to perform Town Hall HVAC upgrades as specified and shown on the drawings for the cost of:

\$ Three hundred thirty-seven thousand dollars and zero cents
Written Words
\$ 337,000.00
Numeric Amount

3. **COMPLETION OF WORK:**

Bidder agrees that, if awarded contract, project will be completed as follows:

- Contractor identified completion date.

Construction is expected to commence on the date established by the Town after a Notice to Proceed is provided.

4. **SUBCONTRACTORS:**

Bidder agrees to furnish complete list of Subcontractors with their Bid.

Nickles Electrical Contractor or MAZ Electric

5. **PROOF OF RESPONSIBILITY:**

Provide name and contact information of three (3) air-source heat pump projects completed in public, commercial or corporate facilities in the past five (5) years, having a contract amount greater than Two Hundred Thousand Dollars (\$200,000.00);

Eugene Hotel

Project Name-1

2026

Year Completed

\$ 800,000.00

Contract Value

Aaron Holverson - (815)-963-1900

Contact Name and Phone Number

Project Name-2

Year Completed

\$

Contract Value

Contact Name and Phone Number

Project Name-3

Year Completed

\$

Contract Value

Contact Name and Phone Number

6. **BID GUARANTEE:**

Accompanying with this Bid is a (Certified Check) (Bid Bond) (Bank Draft) in the amount of not less than five percent (5%) of the total bid:

\$ Sixteen thousand eight hundred fifty dollars and 00 cents

Written Words

\$ 16850.00

Numeric Amount

payable to Town of Oregon, WI. which will be forfeited if the Undersigned fails to enter into Contract for the Project.

7. **SURETY BOND:**

The Undersigned agrees, if awarded the Contract, to furnish and deliver to the Town, within ten (10) days after signing of the Contract, an approved Corporate Surety Bond equal to the Contract Sum, as specified in the AIA A201 - General Conditions of the Construction Contract.

I hereby certify that all statements made herein are made on behalf of

J & J MECHANICAL LLC
(Name of Corporation, Partnership, or Person submitting bid)

A corporation organized and existing under the laws of the State of Wisconsin

A partnership consisting of Jim Laeggi & Josh Wills

An individual trading at _____

of the City of Monroe State of Wisconsin

that I have examined and carefully prepared this Bid Form from the Drawings and Specifications and checked same in detail before submitting proposal and that said statements are true and correct.

By: Josh Wills
(Print or Type Name)

(Seal)

Signature: [Signature]

Title: owner

608-867-6070
(Primary Contact Phone Number)

Dated: 9/21/2026

Josh@JNJMECHANICAL.COM
(Primary Contact Email Address)

Subscribed and sworn to before me on this 21 day of September; 2026

[Signature]
(Signature, Notary Public, State of Wisconsin)

Marcus Gannon
(Print or Type Name, Notary Public)

6/21/29
(Date Commission Expires)



(Seal)

Bidders Qualification Statement:

Bidders may submit their own sworn statement in lieu of this form, provided it contains all of the information requested in this form. Inadequate statements may be rejected by the Town. Attach additional sheets as necessary to include all requested information.

1. Identification

- A. Company Name: J&J Mechanical LLC
- B. Telephone No.: 608-867-6070
- C. Unique Entity ID #: Qualifier 557 - HVACQ
- D. Contact E-Mail: Info@jnjmechanical.com
- E. Company Website Address: jnjmechanical.com
- F. Mailing Address: 2513 14th Ave, Monroe Wi 53566
- G. Number of years in business (Under present Company Name): 1
- H. Classification of Work for which Company is seeking Qualification: HVAC as Prime
- I. Company is a:
- ☐ Corporation | ☒ Limited-Liability Company | ☐ Partnership | ☐ Sole Proprietorship
- J. Provide a listing of Principal Officers, Members, or Partners: (Attach to this form).
Josh Wills & Jim Jaeggi

2. Experience

- A. Experience with Similar Projects for at least the past 5 years with the following information (Provide 3 Similar Projects):

Project One:

- 1) Date: 1/1/2026
- 2) Owner: Aaron Holverson
- 3) Amount of Contract: \$800,000.00
- 4) Nature of Work: Hotel remodel with air sourced Heat Pumps

Project Two:

- 1) Date: _____
- 2) Owner: _____
- 3) Amount of Contract: _____
- 4) Nature of Work: _____

Project Three:

- 1) Date: _____

2) Owner: _____

3) Amount of Contract: _____

4) Nature of Work: _____

B. Experience of Principal Individuals in Organization: (Provide Two Names)

Individual's Name(s): Josh Wills

Present Position or Office: Owner

Years of Experience: 22 years in HVAC

Individual's Name(s): Jim Jaeggi

Present Position or Office: Owner

Years of Experience: 23 years in HVAC

3. Contractual Responsibility

A. Has the Company ever failed in the past ten (10) years to complete on-time work awarded to it? NO

Project One:

1) Date: _____

2) Owner: _____

3) Owner's mailing address: _____

4) Describe circumstances for situation:

Project Two:

1) Date: _____

2) Owner: _____

3) Owner's mailing address: _____

4) Describe circumstances for situation:

B. Has any officer or partner of firm ever failed in the past 10 years to complete on-time a construction contract handled in his or her own name?

1) Date: _____

2) Name of officer or partner: _____

3) Owner's mailing address: _____

4) Describe the circumstances for the situation:

C. Has any officer or partner of firm ever been an officer or partner of some other Company during the past 10 years that failed to complete a contract on time? **NO**

1) Date: _____

2) Name of Officer or Partner: _____

3) Name and mailing address: _____

4) Describe the circumstances for each instance:

4. Sureties

A. Name and address of bonding companies that will act as sureties for Bid Bonds, Performance Bonds, and Payment Bonds:

Jet Insurance Company, Amherst National Insurance Company, Apex Insurance Company
14001 Dallas Parkway, Ste 700 Dallas, TX 75240

B. Names and addresses of all bonding companies other than those listed in A above that have acted as sureties for your firm during the last 5 years:

C. Has any bonding company ever taken over a contract or made any payments because of firm's failure to carry out a contract? ☐ Yes ☒ No

1) Date: _____

2) Name of Officer or Partner: _____

3) Name and mailing address: _____

4) Describe circumstances for each instance:

5. Project Review

- A. Have you read each of the provisions of the Contract Documents? ☒ Yes ☐ No
- B. Have you reviewed the Project Drawings and Specifications? ☒ Yes ☐ No
- C. Have you examined the Worksite? ☒ Yes ☐ No

State of: Wisconsin

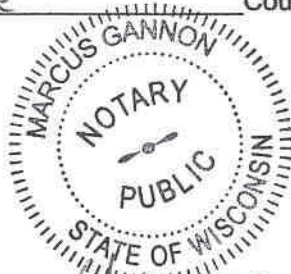
County (Name) Dane Co.

being first duly sworn, deposes and says that he or she is the Owner of the
Company identified in Section 1, above; that the answers to the foregoing questions are true and correct,
and that any Owner, bonding company, or other agency herein named is hereby authorized to supply
Town of Oregon, WI with any information deemed necessary to verify this statement.

Subscribed and sworn to before me this 21 day of September, 2026. Notary Public, _

Dane County, Wisconsin

Stamp



My commission (expires 6/21, 29) (is permanent)

Notary Public Signature

A handwritten signature in cursive script, appearing to read "Marcus Gannon", written over a horizontal line.

END OF DOCUMENT

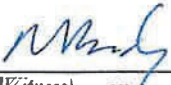
Bid Bond**CONTRACTOR:***(Name, legal status and address)***J & J Mechanical, LLC****2513 14th Avenue, Monroe, WI 53566****(608) 867-6070****SURETY:***(Name, legal status and principal place of business)***Amherst National Insurance Company****14001 Dallas Parkway, Ste 700 Dallas, TX 75240****8004381162****OWNER:***(Name, legal status and address)***The Town of Oregon, Wisconsin****1138 Union Road****Oregon****WI****53575****BOND AMOUNT:**Not to Exceed: **Sixteen Thousand Eight Hundred Fifty** (**\$16,850.00**) Dollars**PROJECT:***(Name, location or address, and Project number, if any)***Town Hall HVAC Upgrades - Project #83390****1138 Union Road, Oregon, WI 53575**

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this **21st** day of **September** **2026****J & J Mechanical, LLC***(Principal)**(Seal)**(Witness)*


(Witness) **Nick Brady**

(Title) **Amherst National Insurance Company***(Surety)* **David Gonsalves****Attorney In Fact***(Title)*

By arrangement with the American Institute of Architects, the National Association of Surety Bond Producers (NASBP) (www.nasbp.org) makes this form document available to its members, affiliates, and associates in Microsoft Word format for use in the regular course of surety business. NASBP vouches that the original text of this document conforms exactly to the text in AIA Document A310-2010, Bid Bond. Subsequent modifications may be made to the original text of this document by users, so careful review of its wording and consultation with an attorney are encouraged before its completion, execution or acceptance.



PO Box 471023
Charlotte, NC 28226
Phone: (800) 438-1162
Fax: (704) 364-3214

This form must be returned to The Bond Exchange within five (5) Business days after the release of the project bid results. We must notify the Surety.

Without these results, Final Payment and Performance bonds will not be approved.

Contractor's Name: J & J Mechanical, LLC
Project Name: Town Hall HVAC Upgrades - Project #83390
Bid Bond Number: BB806524
Bid Bond Estimate: 337000.00
Date of Bid: 2026-09-22

WERE YOU LOW BIDDER: ☐ YES ☐ NO

PLEASE COMPLETE THE FOLLOWING:

<u>BIDDER</u>	<u>AMOUNT</u>
Low Bid: _____	\$ _____
2 nd Bid: _____	\$ _____
3 rd Bid: _____	\$ _____

AMHERST NATIONAL INSURANCE COMPANY

POWER OF ATTORNEY

NOW ALL BY THESE PRESENTS: That **AMHERST NATIONAL INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of North Carolina, having its principal office in Dallas, Texas does hereby constitute and appoint

Name: **David Gonsalves**

Limit of Liability per Bond: \$5,000,000

its true and lawful Attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds, undertakings, contracts of indemnity, recognizances and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon **AMHERST NATIONAL INSURANCE COMPANY** as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of the following resolutions adopted by the Board of Directors of **AMHERST NATIONAL INSURANCE COMPANY** by unanimous written consent dated December 12, 2025, of which the following is a true excerpt:

"RESOLVED that the President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority to appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, attach the Seal of the Company thereto and deliver, bonds, undertakings, contracts of indemnity, recognizances and other writings obligatory in the nature thereof, to prescribe their respective duties and the respective limits of their authority; and to revoke, at any time, any such Attorney-in-fact and revoke the authority given."

IN WITNESS WHEREOF, **AMHERST NATIONAL INSURANCE COMPANY** has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 12th Day of December, 2025.



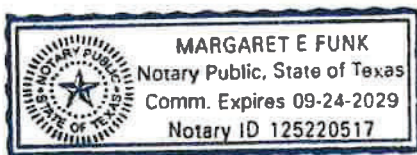
AMHERST NATIONAL INSURANCE COMPANY


Gary Marshall, President

State of Texas
County of Dallas

On this 12th Day of December, 2025 before me, a Notary Public, personally appeared Gary Marshall, who being by me duly sworn, said that he is the herein described and authorized President and Secretary of Jet Insurance Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and signature was duly affixed by order of the Board of Directors of said Company.

IN WITNESS WHEREOF, I have hereunto set my hand the day and year above written.




Notary Public

I, Richard Schwartz, Secretary of **AMHERST NATIONAL INSURANCE COMPANY**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by **AMHERST NATIONAL INSURANCE COMPANY**, which is still in full force and effect.

IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 21st day of September, 2026.




Richard Schwartz, Secretary

ESTIMATE

**Prepared For**

Town of Oregon
1138 Union Rd,
Oregon, WI 53575
(608) 835-3200

J&J Mechanical

2513 14th Ave
Monroe, WI 53566
Phone: +608-558-3361 | 608-867-6070
Email: Info@jnjmechanical.com
Web: jnjmechanical.com

Estimate # 194
Date 09/22/2026
Expiration Date 12/01/2026
PO # Project No. 83390
Business / Tax # WI# 1583052 Fed ID# 93-1516827 HVAC Qualifier 557 - HVACQ

Description**Total**

Town Hall HVAC Upgrades - Base Bid \$337,000.00

Mechanical/Prime Scope:

- ☐ Project No. 83390
- ☐ All work Associated with Drawings, spec. book and Addendum 1 and 2
- ☐ Start-up for (New) HVAC equipment
- ☐ Stand-alone controls
- ☐ Testing, Adjusting and Balancing (TAB) 3rd party
- ☐ Mechanical insulation
- ☐ Owner training
- ☐ One-year labor warranty
- ☐ Equipment Factory warranty
- ☐ Provide and install Attic door
 - * Labor and material to make opening bigger
- ☐ Provide and install concrete pad

Electrical Scope:

- ☐ Demo per plans.
- ☐ Provide raceway, wiring & connections to new HVAC equipment per plans.
- ☐ Provide & install new CT cabinet and meter socket for upgraded 400-amp electrical service.
- ☐ Provide & install new feeders to existing to remain panels 1 & 2.
- ☐ Provide & install (2) new 4" PVC conduits from the new CT cabinet to the base of the Alliant

Energy power pole.

Alliant confirmed (2) 4" inch conduits are required for a 400-amp service per their handbook. Alliant also confirmed that the raceway would need to be routed the entire length to the base of the existing

power pole.

- ☐ Utility cost for Alliant Energy's work is included in our base bid.
- ☐ Asphalt cut, removal & patch are included for work associated with the new conduits for the electrical service.
- ☐ Terminations & testing.
- ☐ Electrical Permit

Not included in the above proposal:

- ☐ Mechanical Design work
 - * Stamp, state plan approval, fees, and load calculations
- ☐ BAS / DDC Controls
 - * This will be offered as an alternate Cost of \$36,500.00
- ☐ Temporary HVAC or humidity control
 - * These services are available upon request
- ☐ Overtime/shift work
- ☐ Liquidated damages

Subtotal	\$337,000.00
Total	\$337,000.00

By signing this document, the customer agrees to the services and conditions outlined in this document.

Town of Oregon

SECTION 00 41 00

BID FORM AND QUALIFICATION STATEMENT

Town Hall HVAC Upgrades
Project No. 83390

Bids Due: Tuesday, September 22 2026, 10:00 a.m. (local time)

** NOTICE: Refer to Section 00 21 00 Instructions to Bidders for submission requirements**

To: Jennifer Hanson, Clerk
Town of Oregon
1138 Union Road
Oregon, WI 53575

From: 1901 LLC
(Name)
2801 Syene Road, Madison, WI 53713
(Address)
estimating@1901inc.com
(Email Address)

1. Having carefully examined the Bid Documents, including Addenda Nos. 1 to 2 inclusive, (receipt of which is hereby acknowledged) and the Drawings and having examined all conditions affecting the work, the Undersigned proposes to furnish all labor and materials called for by the said Documents for the sum constituting:

2. **BASE BID:**

Provide all labor, materials, products, and equipment to perform Town Hall HVAC upgrades as specified and shown on the drawings for the cost of:

\$Three Hundred Sixty-One Thousand, Seven Hundred Eighty
Written Words

\$ 361,780.00
Numeric Amount

3. **COMPLETION OF WORK:**

Bidder agrees that, if awarded contract, project will be completed as follows:

- Contractor identified completion date.

Construction is expected to commence on the date established by the Town after a Notice to Proceed is provided.

4. **SUBCONTRACTORS:**

Bidder agrees to furnish complete list of Subcontractors with their Bid.

5. **PROOF OF RESPONSIBILITY:**

Provide name and contact information of three (3) air-source heat pump projects completed in public, commercial or corporate facilities in the past five (5) years, having a contract amount greater than Two Hundred Thousand Dollars (\$200,000.00);

Savannah Oaks Middle School

Project Name-1

2024
Year Completed

\$1,398,000.00
Contract Value

John Bremmer - 608.845.4329
Contact Name and Phone Number

Godfrey Kahn

Project Name-2

2023
Year Completed

\$460,000.00
Contract Value

Kimberly Thekan - 608.257.3911
Contact Name and Phone Number

Husch Blackwell

Project Name-3

2023
Year Completed

\$792,000.00
Contract Value

Jayne Aliota - 608.255.4440
Contact Name and Phone Number

6. **BID GUARANTEE:**

Accompanying with this Bid is a (Certified Check) (Bid Bond) (Bank Draft) in the amount of not less than five percent (5%) of the total bid:

\$ Eighteen Thousand Eighty-Nine
Written Words

\$ 18,089.00
Numeric Amount

payable to Town of Oregon, WI. which will be forfeited if the Undersigned fails to enter into Contract for the Project.

7. **SURETY BOND:**

The Undersigned agrees, if awarded the Contract, to furnish and deliver to the Town, within ten (10) days after signing of the Contract, an approved Corporate Surety Bond equal to the Contract Sum, as specified in the AIA A201 - General Conditions of the Construction Contract.

I hereby certify that all statements made herein are made on behalf of

1901 LLC

(Name of Corporation, Partnership, or Person submitting bid)

A corporation organized and existing under the laws of the State of Wisconsin

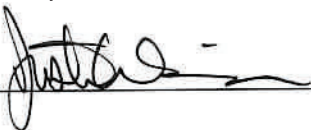
A partnership consisting of _____

An individual trading at _____

of the City of _____ State of _____

that I have examined and carefully prepared this Bid Form from the Drawings and Specifications and checked same in detail before submitting proposal and that said statements ~~are true and~~ correct.

By: Justin Wiemer
(Print or Type Name)

Signature: 

Title: Vice President - HVAC

Dated: September 22, 2026

608.308.1901
(Primary Contact Phone Number)

estimating@1901inc.com
(Primary Contact Email Address)

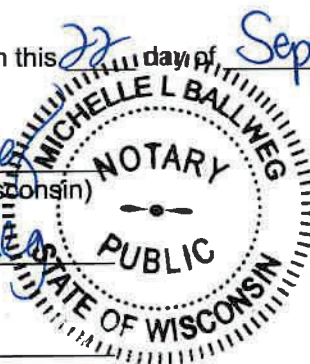


Subscribed and sworn to before me on this 22 day of September; 20 26


(Signature, Notary Public, State of Wisconsin)

Michelle L. Ballweg
(Print or Type Name, Notary Public)

09.17.2028
(Date Commission Expires)



(Seal)

Bidders Qualification Statement:

Bidders may submit their own sworn statement in lieu of this form, provided it contains all of the information requested in this form. Inadequate statements may be rejected by the Town. Attach additional sheets as necessary to include all requested information.

1. Identification

- A. Company Name: 1901 LLC
- B. Telephone No.: 608.308.1901
- C. Unique Entity ID #: FEIN # 39-1198719
- D. Contact E-Mail: estimating@1901inc.com
- E. Company Website Address: www.1901inc.com
- F. Mailing Address: 2801 Syene Road., Madison, WI 53713
- G. Number of years in business (Under present Company Name): 0
- H. Classification of Work for which Company is seeking Qualification: All work
- I. Company is a:
- ☐ Corporation | ☒ Limited-Liability Company | ☐ Partnership | ☐ Sole Proprietorship
- J. Provide a listing of Principal Officers, Members, or Partners: (Attach to this form).

2. Experience

- A. Experience with Similar Projects for at least the past 5 years with the following information (Provide 3 Similar Projects):

Project One:

- 1) Date: 2025
- 2) Owner: UW Madison
- 3) Amount of Contract: \$28,319.00
- 4) Nature of Work: Fan Coil Units Install

Project Two:

- 1) Date: 2025
- 2) Owner: MG&E
- 3) Amount of Contract: \$14,389.00
- 4) Nature of Work: Heat Pump Replacement

Project Three:

- 1) Date: 2025

- 2) Owner: MG&E
- 3) Amount of Contract: \$30,958.00
- 4) Nature of Work: Heat Pump Replacement

B. Experience of Principal Individuals in Organization: (Provide Two Names)

Individual's Name(s): Tod Sloan

Present Position or Office: Associate Branch Manager

Years of Experience: 16

Individual's Name(s): Brady Farrell

Present Position or Office: Vice President & Branch Manager

Years of Experience: 35

3. Contractual Responsibility

- A. Has the Company ever failed in the past ten (10) years to complete on-time work awarded to it? No

Project One:

1) Date: _____

2) Owner: _____

3) Owner's mailing address: _____

4) Describe circumstances for situation:

Project Two:

1) Date: _____

2) Owner: _____

3) Owner's mailing address: _____

4) Describe circumstances for situation:

- B. Has any officer or partner of firm ever failed in the past 10 years to complete on-time a construction contract handled in his or her own name? No

1) Date: _____

2) Name of officer or partner: _____

3) Owner's mailing address: _____

4) Describe the circumstances for the situation:

C. Has any officer or partner of firm ever been an officer or partner of some other Company during the past 10 years that failed to complete a contract on time? No

1) Date: _____

2) Name of Officer or Partner: _____

3) Name and mailing address: _____

4) Describe the circumstances for each instance:

4. Sureties

A. Name and address of bonding companies that will act as sureties for Bid Bonds, Performance Bonds, and Payment Bonds:

Alliant, 1501 Reedsdale St., Suite 3005, Pittsburgh, PA 15233

B. Names and addresses of all bonding companies other than those listed in A above that have acted as sureties for your firm during the last 5 years:

M3 Surety, 828 John Nolen Drive, Madison, WI 53713

C. Has any bonding company ever taken over a contract or made any payments because of firm's failure to carry out a contract? ☐ Yes ☒ No

1) Date: _____

2) Name of Officer or Partner: _____

3) Name and mailing address: _____

4) Describe circumstances for each instance:

5. Project Review

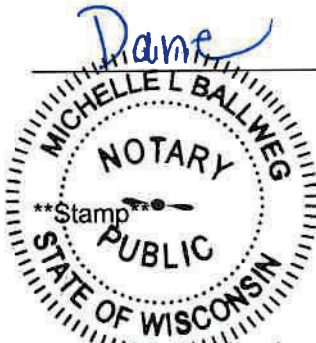
- A. Have you read each of the provisions of the Contract Documents? ☒ Yes ☐ No
- B. Have you reviewed the Project Drawings and Specifications? ☒ Yes ☐ No
- C. Have you examined the Worksite? ☒ Yes ☐ No

State of: Wisconsin

County (Name) Dane

being first duly sworn, deposes and says that he or she is the Vice President - HVAC of the Company identified in Section 1, above; that the answers to the foregoing questions are true and correct, and that any Owner, bonding company, or other agency herein named is hereby authorized to supply Town of Oregon, WI with any information deemed necessary to verify this statement.

Subscribed and sworn to before me this 22 day of September, 2026. Notary Public,



My commission (expires 09.17 2028) (is permanent)

Notary Public Signature Michelle L. Ballweg

END OF DOCUMENT

Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

Bid Bond

CONTRACTOR:

(Name, legal status and address)

1901 LLC

2801 Syene Road

Madison, WI 53713

OWNER:

(Name, legal status and address)

Town of Oregon

1138 Union Road

Oregon, WI 53575

SURETY:

(Name, legal status and principal place of business)

Travelers Casualty and Surety Company of America

One Tower Square

Hartford, CT 06183

Mailing Address for Notices

One Tower Square

Hartford, CT 06183

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: \$ Five Percent (5%) of Amount Bid

PROJECT:

(Name, location or address, and Project number, if any)

Town Hall HVAC Upgrades Project # 83390

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 16th day of September, 2026


(Witness)


(Witness) Andrew Bly

1901 LLC
(Principal) _____ (Seal)

By: 
(Title)

Travelers Casualty and Surety Company of America
(Surety) _____ (Seal)

By: 
(Title) Abigail Simkin, Attorney-in-Fact





Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **ABIGAYLE SIMKIN** of **PITTSBURGH**, Pennsylvania, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.



State of Connecticut

City of Hartford ss.

By: _____

Robert L. Raney
 Robert L. Raney, Senior Vice President

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026



Anna P. Nowik
 Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 16th day of September, 2026.



Kevin E. Hughes
 Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

Town of Oregon, Dane County, Wisconsin
2026 HVAC Project
Bids Received

Order	Contractor	Total	OPTIONS	TOTAL
			Bid Guarantee	
1	J&J Mechanical LLC	337,000.00	16,850.00	
2	1901 LLC	361,780.00	18,089.00	
3				
4				
5				
6				
7				